## HARFORD COUNTY PUBLIC SCHOOLS BOUNDARY EXCEPTION APPLICATION

| Student's Name  |   | Birthdate                    |   |  |  |
|---|---|------------------------------|---|--|--|
| Student ID Number (if know                                      | wn)   | Gender (M or F)              | Grade applying for  |  |  |
| Sibling with boundary exce                                      | ption (yes) If yes, name  |                              | (no)  |  |  |
|   |   | Relationship to Student      |   |  |  |
| Complete Address  |   |                              | parent, caretaker, foster parent)(include city and zip code)                                      |  |  |
|   | ent from the one that the school co<br>statement showing the above add  | •                            | d's record, an updated proof of residency<br>lication.  |  |  |
| Home Phone  | Work Phone  | Cell Phone                   | Email   |  |  |
| Home School   |   | Requested School             |   |  |  |
| Requested School Year   |   |                              |   |  |  |
|   |   | E. Mov                       | ld of HCPS Employee<br>ved during current school year<br>tinuity for completing grades 5, 8, & 12 |  |  |
| *Applications for kindergarten st application being considered. | udents will not be considered until af                                  | ter July 1 and require stude | nt to be enrolled in his/her home school prior to   |  |  |
|   | thy you are requesting to enroll y ther agencies or individuals that su |                              | for this boundary exception.  |  |  |
|   |   |                              |   |  |  |
|   |   |                              |   |  |  |
|   | PLACE OF  | EMPLOYMENT                   |   |  |  |
| Name of Parent/Guardian Place of work                           | 1:  |                              | Hours   |  |  |
|   |   |                              | Telephone   |  |  |
|   |   |                              |   |  |  |
| Name of Parent/Guardian Place of work                           | 2:  |                              | Hours   |  |  |
|   |   |                              | Telephone   |  |  |
|   |   |                              | applicable)   |  |  |
| Applicant, if not Mother/F                                      | ather:  |                              |   |  |  |
| Place of work   |   |                              | Hours   |  |  |
|   |   |                              | Telephone   |  |  |
| HCPS employee ID number   |   | (if                          | applicable)   |  |  |

## **CHILD CARE PROVIDER VERIFICATION**

(TO BE COMPLETED BY PROVIDER)

| Name of Provider or Facility                             |   |                           |                        |  |
|--|---|---------------------------|------------------------|--|
| Address  | Telephone   |                           |                        |  |
|  | receives child care services on   |                           | _ at                   |  |
| (Name of Child)  |   | (Days of the Week)        | (Times)                |  |
| Signature of Provider                                    | <br>Date  | Relationship to Child     |                        |  |
| NOTE: A Pupil Personnel Worker                           | will call the Provider or Facility to verify the chil   | d care information as sta | ted above is accurate. |  |
| , , , , , ,  | attest the above information is true and accurent falsified the boundary exception will be re                         | •                         | d that information     |  |
| Applicant'   | s Signature   | Date                      | <del>-</del>           |  |
| If any of the conditions or ci<br>Services Office below: | rcumstances on this application change,   | you MUST immediate        | ely notify the Pupil   |  |
|  | SOUTHAMPTON PUPIL SERVICES OFFI<br>ATTN: MAUREEN BAXTER<br>1200 MOORES MILL ROAD<br>BEL AIR, MD 21014<br>410-638-4153 | ICE                       |                        |  |
|  | The deadline for applications is  | June 1                    |                        |  |
| For Office Use Only PPW Approved Denied                  |   |                           |                        |  |
|  | pproved Denied Deferred   | Date:                     |                        |  |
| Rev 12/13/19   |   |                           |                        |  |