## **BOARD OF EDUCATION OF HARFORD COUNTY**

### **INFORMATIONAL REPORT**

## DECISION ON AWARD OF CONTRACT CHURCHVILLE ELEMENTARY SCHOOL KINDERGARTEN ANNEX HVAC UPGRADES

### October 23, 2023

### **Background Information**:

Bid documents for the Churchville Elementary School Kindergarten Annex HVAC Upgrades project were issued and advertised during the months of August and September 2023. Bids were received and opened on September 20, 2023. A portion of funding in the amount of three hundred ninety-eight thousand nine hundred six dollars (\$398,906.00), was provided by the State Pass-Through Grant for this project in FY23. The remaining balance of one hundred seventy thousand four hundred ninety dollars (\$170,490.00) will be from funds identified from the Major HVAC Capital Account.

## Discussion:

Six (6) contractors submitted bids for the project. Chilmar Corporation submitted the responsive and responsible low base bid in the amount of five hundred sixty-nine thousand three hundred ninety-six dollars (\$569,396.00). A bid tabulation is attached. Minority Business Enterprise participation on this project will be 15%.

#### Superintendent's Recommendation:

The Superintendent of Schools recommends that the Board of Education approve a contract for the above-described construction services for Churchville Elementary School Kindergarten Annex HVAC Upgrades project, in the amount of five hundred sixty-nine thousand three hundred ninety-six dollars (\$569,396.00) to Chilmar Corporation.

# **BOARD OF EDUCATION OF HARFORD COUNTY**

# DECISION ON AWARD OF CONTRACT CHURCHVILLE ELEMENTARY SCHOOL KINDERGARTEN ANNEX BUILDING HVAC UPGRADES

## BID TAB SHEET PROPOSALS RECEIVED SEPTEMBER 20, 2023

BIDDERS	Chilmar	Towson Mechanical, Inc.	BMC Services	Heer Bros.	Patapsco Mechanical	Denver-Elek
Bid Bond	$\checkmark$	~	$\checkmark$	$\checkmark$	$\checkmark$	✓
Aff of Qual to Bid	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$
MBE - SOP	$\checkmark$	~	$\checkmark$	$\checkmark$	$\checkmark$	✓
MBE - UA	$\checkmark$	✓	$\checkmark$	$\checkmark$	$\checkmark$	✓
Addendum #1	✓	~	$\checkmark$	$\checkmark$	$\checkmark$	✓
Addendum #2	$\checkmark$	~	$\checkmark$	$\checkmark$	*	✓
TOTAL BASE BID	\$569,396	\$586,000	\$637,000	\$645,000	\$665,000	\$713,200

\* Acknolwedgement of Addendum 2 was not included in Bid Package Submission