

**Procurement Department**  
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**ADDENDUM #1**

**Bid #25-JHP-006**

**Outdoor Freezer at Church Creek Elementary School**

**TO: ALL BIDDERS**  
**FROM: Jennifer Horner, CPPB, Procurement Agent**  
**DATE: September 24, 2024**

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This Addendum is issued in response to prospective bidder's inquiries and to add/clarify verbiage in the Bid.

1. **DELETE:** Delete the following sections from the Specifications, Scope of Work, page 29. The contractor is responsible for all electrical hookups as this is a turnkey project.

2.7 Electric

2.7.1 HCPS will be responsible for any electrical work

2.8 Final hook-ups (within 5 feet) to existing utilities.

2. **QUESTION:** Regarding the upcoming bid for the Church Creek Elementary Project, I have snipped the paragraph below from the Project Documents, Section 033000 "Cast-In-Place Concrete", Page 6, Paragraph 2.6 A. 1. The project cannot be bid on by a contractor with the supplier as specified. The company listed no longer exist. Please consider updating your specifications for future projects to include **ISE Logik MVRA 900** and include in an upcoming addendum for this Project.

1. **Basis-of-Design Product:** Subject to compliance with requirements, provide **Barrier One** Incorporated; High Performance Concrete **Admixture** or comparable product by another manufacturer.

**ANSWER:** Noted – However, product noted is only for basis of design. Other products that produce similar results are allowable for usage without substitution request.

3. **QUESTION:** A3.1 states existing concrete pad to remain. This appears to be asphalt. Please clarify

**ANSWER:** The only notation we see for existing concrete slab to remain is the concrete slab under the existing dumpster locations. Upon checking the survey photographs we feel this is correct as noted.

4. **QUESTION:** A1.0 note #3 "align wall with existing". Does this wall need a footer? Is the wall CMU? Does it get Parged?

**ANSWER:** It does need a foundation, it is CMU, it does not need parged however it does receive an edge angle. See 1/A3.1. Foundation should be 12"x24" with (3) #5 bars.

5. **QUESTION:** A2.1 detail #1 West Elevation shows the wall in question. Please provide a detail on footer and finish.

**ANSWER:** See response to question 2 above along with section 1/A3.1.

6. **QUESTION:** Can work be accomplished during daytime hours?

**ANSWER:** Yes.

7. **ATTACHMENT:** Pre-Bid Conference Sign In Sheet.

I hereby acknowledge receipt of Addendum #1 dated September 24, 2024 to Bid #25-JHP-006 Outdoor Freezer at Church Creek Elementary School.

\_\_\_\_\_  
Company

\_\_\_\_\_  
Name (Print or Type)

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

**Note: Bidder shall sign and submit Addendum with submission. The same person signing Addendum shall sign the Bid Form. Failure to submit the Addendum may deem your bid as non-responsive.**

